

目錄

Contents

專文 Articles

向猶太人宣教的神學基礎之近代討論	羅明德	13
A Current Discussion on the Theological Foundation of Missions to the Jewish People (An abstract)	Gordon Law	34
城市宣教個案研究：愛鄰舍福音網絡	莫陳詠恩	37
The “Good News Network”: A Case Study of Urban Mission (An abstract)	Wing-yan Chan Mok	49
延邊朝鮮族基督教會的民族文化特色	宮玉寬	51
The Characteristics of Ethnic Culture of the Korean-Chinese Christian Churches in Yanbian City (An abstract)	Gong Yukuan	62
宗教處境化一瞥：福建泉州回族的漢化	莊祖鯤	63
Contextualization of Chinese Muslims – A Case Study of Muslims in Quanzhou, Fujeng (An abstract)	Tsu-kung Chuang	71
The Noble Vocation of the Missions Historian	Richard R. Cook	73
崇高的召命：宣教歷史研究 (中文撮要)	柯立天	89

公開園地 Open Forum

從艾伯林的神學方法談 「惟獨經驗造就神學者」	李麗娟	93
“ <i>Sola experientia facit theologum</i> ” in the Theological Methodology of G. Ebeling (An abstract)	Christine Lee	115
由「虛空」到「逍遙」 ——莊子與傳道書人生觀的比較	黃偉健	117
From “Vanity” to “Freedom”: A Comparison of the Philosophy of <i>Zhuangzi</i> and the Book of Ecclesiastes (An abstract)	Wai-kin Wong	147
論盟約神學對美國憲法的影響	冀誠	149
The Impact of Covenant Theology on American Constitutional Law (An abstract)	Cheng Ji	164
關於政教分離的理解—— 四個易受忽視的初始條件	董江陽	167
The Separation of Church and State: Four Neglected Aspects of the Original Context (An abstract)	Dong Jiangyang	176
Compatibility between Evolutionary Biology and Classical Catholic Natural Law Theory	Chong Ho Yu	177
進化生物學與古典自然律理論的兼容性 (中文撮要)	余創豪	209

書籍評介 Book Reviews

<i>The Saving Righteousness of God</i>	黃浩儀	213
<i>New Testament Theology</i>	吳慧儀	217
《聆聽：神學言說的開端》	楊慶球	223
<i>Postliberal Theological Method</i>	雷競業	229
《基督教在中國的失敗？》	姚西伊	235
<i>To Thank and Bless</i>	雷競業	238
接獲書籍		241
作者簡介		245
主題預告及徵稿		251